

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

39) أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبُنُونَ

Or has He daughters and you have sons?

At Tabaree – He - exalted is His mention - says to the people from the Quraysh who made *shirk* with Him, *O you group of people, is it the case that your Lord has daughters and you have sons? That would be an unjust division.*

Al Baghawee – This was a rebuttal of them, in that they set up for Allaah that which they themselves disliked – just as (in) His statement: <<So ask them (O Muhammad), are there daughters for your Lord and sons for them?>>¹

40) أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِّن مَّعْرَمٍ مُّتَقَلُونَ

Or is that you ask a wage from them so that they are under a heavy debt?

Al Baghawee –<<Or is that you ask a wage from them>> - a payment for that which you brought to them and for that from the Religion which you called them to?

At Tabaree - <<Or is that you ask a wage from them>> - Are you asking these *mushrikoon* whom we sent you to, O Muhammad, reward and a portion of their wealth as recompense, for that which you call them to by way of *tamheed* of Allaah and obedience to Him?

Al Baghawee –<<...so that they are under a heavy debt?>> - the debt which you are asking of them is burdensome upon them, so that is preventing them from Islaam.

41) أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ

Or do they have the *ghayb* (hidden and unseen) with them and they write it down?

¹ Soorah as Saaffaat (37) aayah 149

Al Baghawee – Qataadah said: This is a response to their statement: <<**We wait for some misfortune to occur to him.**>>² He says, do they have knowledge of the *ghayb* such that they know that Muhammad *sall Allaahu ‘alaihi wa sallam* will die before them?

As Sa’dee – And the Messenger of Allaah *sall Allaahu ‘alaihi wa sallam* was the one who had knowledge greater than (people) other than him; and Allaah informed him of (aspects) of knowledge of the *ghayb* which He did not reveal to anyone else from the creation.

42) أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ

Or do they intend a plot? But those who disbelieve are the ones who are plotted against.

As Sa’dee - << **Or do they intend...**>> - By their defaming you and that which you brought. <<... **a plot.**>> by which they would nullify your Religion and by which they would corrupt your affair.

Al Baghawee - << **Or do they intend a plot.**>> - Plotting against you in order to destroy you.

Al Baghawee - << **But those who disbelieve are the ones who are plotted against**>> - meaning they were the ones who were punished for their plotting.

As Sa’dee - << **But those who disbelieve are the ones who are plotted against**>> - meaning their plot was in their throats, and its harm would return back to them.

43) أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

Or do they have an *ilaah* (deity) other than Allaah? How perfect and exalted is Allaah above that which they associate with Him.

At Tabaree – << **Or do they have an *ilaah* (deity) other than Allaah?>> Do they have a deity who has the right upon them of worship other than Allaah – such that worship of it would be permissible?**

He says – there is no deity for them from all of His creation who has (the right) of worship other than Allaah.

² Soorah at Toor aayah 30

At Tabaree – << **How perfect and exalted is Allaah above that which they associate with Him**>> (This is a) declaring of Allaah to be free from their *shirk* and their worship of other than Him along with Him.

44) وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ

And if they were to see a piece of the sky falling down, they would say, “Clouds, one upon the other.”

Al Baghawee – this is a reply to their statement, “Bring down a piece of the sky upon us.” He (Allaah) says, if We were to punish them by making a portion of the sky fall upon them, they would not abandon their *kufr*.”

As Sa’dee – meaning they would not pay any attention to the signs they saw nor would they take any lesson from them.

45) فَذَرَهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ

So leave them until they encounter their Day during which they will faint.

As Sa’dee – and it is the Day of Resurrection, during which they will be afflicted by punishment whose extent cannot be truly appraised and whose affair cannot be described.

46) يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ

The Day when their plotting shall not be the least help to them nor will they be helped.

At Tabaree - << **The Day when their plotting shall not be the least help to them** >> meaning their plot, it will not repel the Punishment of Allaah from them in the slightest.

As Sa’dee – So (on the Day of Resurrection) their plot will melt away, their efforts will be rendered futile and they will not be helped against the Punishment of Allaah.

47) وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

And verily for those who committed *dhulm* (oppression) there is a punishment other than that; but most them do not know.

Al Baghawee - << **there is a punishment other than that** >> - meaning: the punishment in the worldly life before the punishment of the Hereafter. Ibn Abbaas said: *meaning the killing on the Day of Badr*. And ad Dahhaak said: *it is the hunger and drought for seven years*. And al Baraa- ibn ‘Aazib said: *it is the punishment of the grave*.

<<**but most them do not know**>> - that the punishment will befall them.

48) وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ

So wait patiently for the Judgment of your Lord, for you are indeed under our Eyes. And glorify with the Praise of your Lord when you get up.

Al Baghawee – << **So wait patiently for the Judgment of your Lord** >> - until there occurs to them the Punishment which We have passed as judgment upon them.

At Tabaree - << **for you are indeed under our Eyes**>> meaning – in view of Us, we see you and We see your actions.

Al Baghawee – << **And glorify with the Praise of your Lord when you get up.**>> Sa’eed ibn Jubayr and ‘Ataa- said: *When you get up from your gathering, say “Subhaanak Allaabuma wa bihamdik”*; so if it were a gathering of goodness, you will have increased in it in *ibsaan* and if it (the meeting) were other than that then it will be an expiation for it.

As Sa’dee - << **And glorify with the Praise of your Lord when you get up**>> from the night (sleep).

49) وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ

And in the night glorify Him and at the setting of the stars.

Al Baghawee - << **And in the night glorify Him** >> Muqaatil said: *meaning the Maghrib and Isha prayer*.

At Tabaree - << **And in the night glorify Him** >> He (Allaah) says - and in the night venerate your Lord, O Muhammad, with prayer and worship – and that is the Maghrib and ‘Isha prayer.

Al Baghawee - << **...and at the setting of the stars.** >> - meaning the two rak’ahs before the Fajr prayer.