

## Conditions for an action to be correct – condition two

**With regards to the conditions for an action to be correct, the Shaykh Muhammad ibn Saalih al 'Uthaymeen *rahimahullaah* states:**

Secondly - that the action conforms to the Sharee'ah in *jins* (its nature or its kind). So if a person were to seek to worship Allaah with an act of worship whose type were not legislated, then it would not be accepted.

An example of that: if a person were to perform the *ad-haa* sacrifice upon a horse, then that would be rejected for him and it would not be accepted from him because it is something in opposition to the Sharee'ah in its type. This is because the animal sacrificed for *ad-haa* is only to be from the grazing livestock and they are: the camel and the cow and the sheep and goats.

As for if he slaughtered a horse in order to give its meat as charity, then this is something permissible because (the person) did not seek to draw close to Allaah by his sacrifice; rather he only slaughtered in order to give its meat as charity.

(*Sharh al Arba'een an Nawawee* (p99) of Shaykh Muhammad ibn Saalih al 'Uthaymeen *rahimahullaah*)