

## Conditions for an action to be correct – conditions five and six

**With regards to the conditions for an action to be correct, the Shaykh Muhammad ibn Saalih al 'Uthaymeen *rahimahullaah* states:**

Fifthly – that the action conform with the Sharee'ah in *zamaan* (time); so if he prayed the prayer before the beginning of its time, then his prayer is not accepted because it was in a time other than that demarcated by the Legislation.

And if he performed the *adhaa* sacrifice before he prayed the 'eed prayer then it would not be accepted because it did not conform to the Legislation in *zamaan*...

Sixthly - that the action conform with the Sharee'ah in *makaan* (location). So if a person made *i'tikaaf* in other than the mosques in that he made *i'tikaaf* in the school or in the house, then his *i'tikaaf* is not correct because it did not conform with the Sharee'ah in the location of the *i'tikaaf*. So the location of *i'tikaaf* is the mosques.

(*Sharh al Arba'een an Nawawee* (p100) of Shaykh Muhammad ibn Saalih al 'Uthaymeen *rahimahullaah*)