

---

**With regards to the statement of the Prophet *sall Allaahu 'alaihi wa sallam* about the 70,000 people who will enter Paradise without reckoning or punishment that they are people who "do not seek ruqyah", Shaykh Muhammad ibn Saalih al 'Uthaymeen *rahimahullaah* states:**

So if someone comes to a person who will perform *ruqyah* upon him, and he does not prevent him (from performing *ruqyah* on him) then this does not oppose his (*sall Allaahu 'alaihi wa sallam*) saying: "And they do not seek *ruqyah*."

Because there are three levels.

**The first level:** that (the person) seeks for someone to perform *ruqyah* (upon him) - and this person has missed out on *kamaal* (completeness).

**The second level:** that he does not stop someone from performing *ruqyah* (upon him); and this person has not missed out on completeness because he did not seek *ruqyah* nor request it.

**The third level:** that he prevents the one who is to perform *ruqyah* upon him, and this is in opposition to the Sunnah. For the Prophet *sall Allaahu 'alaihi wa sallam* did not prevent 'Aaishah from performing *ruqyah* upon him. And likewise the Companions did not prevent anyone from performing *ruqyah* upon them because this does not affect (a person's) *tawakkul* (reliance upon Allaah).

(*al qawl ul mufeed* of Shaykh Muhammad ibn Saalih al 'Uthaymeen *rahimahullaah*, quoted in *Mu'jam at Ta'reefaat* p205)